

JACKSON COUNTY FAIR

JUNIOR CLASS – YOUTH LEADERSHIP

DEPARTMENT 37 – SELF DETERMINED / YOUTH LEADERSHIP - ATCP NO. 160.78

SUPERINTENDENT: VINNIE PONTERIO – 715-299-2094

CLASS A AND B ESSAYS, PORTFOLIOS AND POSTERS SHOULD HAVE A TITLE; AND PORTRAY RELATIONSHIP BUILDING, COMMUNICATION, PLANNING AND ORGANIZING, AND GROUP PROCESS. Please see the general fair rules on our website at www.jacksoncountyfairwi.com

CLASS A – WORKBOOK, Grades 3rd-5th, BU-07905

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25

Item

1. Do a "Step-Out" and "Next Step" activity at a club meeting. Use at least 1 of the 4 chapters: relationship building, communication, planning & organizing, group process. Copy the "Step inward" page at the end of the section and answer the questions. Adding pictures is helpful but optional. Total of 2 pages.
2. Poster showing ways you helped with a 4-H activity
3. Any exhibit showing leadership

OUTSTANDING AWARD - RIBBON

CLASS B – JOURNAL, Grades 6th-8th, BU-07906

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Item

1. Do a "Step-Out" and "Next Step" activity at a club meeting. Use at least 2 of the 4 chapters: relationship building, communication, planning & organizing, and group process. Copy the "Step Inward" page at the end of the section and answer the questions. Adding pictures is helpful but optional. Total of 3 pages in a folder.
2. One Page Journal/Essay showing leadership in your 4-H club
3. One Page Journal/Essay showing leadership as an officer of your 4-H club
4. One Page Journal/Essay showing leadership in a county 4-H Teen Leader Program
5. One Page Journal/Essay showing leadership at a county 4-H event
6. One Page Journal/Essay showing leadership in school
7. One page Journal/Essay showing leadership in the community
8. Any other leadership exhibit
9. Poster 14"x22" showing leadership

OUTSTANDING AWARD - RIBBON

CLASS C – PORTFOLIO, Grade 9th-12th, BU-07907

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

Portfolio = at least 1 page essay & 1 page photos can be stapled or in folder

Item

1. Do a "Step-Out" and "Next Step" activity at a club meeting. Use at least 2 of the 4 chapters: relationship building, communication, planning & organizing, and group process. Copy the "Step Inward" page at the end of the section and answer the questions. Adding pictures is helpful but optional. Total of 3 pages in a folder.
2. One Page Journal/Essay showing leadership in your 4-H club
3. One Page Journal/Essay showing leadership as an officer of your 4-H club
4. One Page Journal/Essay showing leadership in a county 4-H Teen Leader Program
5. One Page Journal/Essay showing leadership at a county 4-H event
6. One Page Journal/Essay showing leadership in school
7. One page Journal/Essay showing leadership in the community
8. Any other leadership exhibit
9. Poster 14"x22" showing leadership

OUTSTANDING AWARD - RIBBON

CLASS D – SELF DETERMINED PROJECT

1st - \$3.00 2nd - \$2.75 3rd - \$2.50 4th - \$2.25

The project is offered to challenge youth to design and carry out their own 4-H project. Some potential projects that this could include are: Welding, Travel, Energy Conservation, etc. All exhibits should be brought to the fairgrounds. Each exhibitor will be allowed to show up a total of three (3) items. This is a project for 4-H'ers who will benefit by going beyond what is presently offered through 4-H.

Item

1. Poster Summarizing
2. Written Report
3. Display (must be present or attach card of description)
4. Collection with card attached. Include years of collection.
5. Any other (attach description card if needed)

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

*If item is too large, photos may be needed.

CLASS E – PERSONAL FINANCE, MONEY FUNDAMENTALS, Grades 7th-9th

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Item

1. Poster collage of pictures illustrating my financial goals
2. Booklet of my personal spending plan including income and expense
3. My personal money journal
4. Poster on making smart spending goals
5. Create an ad

OUTSTANDING AWARD - RIBBON

CLASS F – PERSONAL FINANCE, MONEY MOVES, BU-07711

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Item

1. Poster on ways to use my money
2. Booklet of weekly records of how I save, share and spend money
3. Poster/chart of money savings options
4. Poster on how to calculate interest
5. Chart the real cost of credit
6. Poster on the parts of a check, deposit slip and checking account statement
7. Brochure on choosing a financial institution
8. Poster collage of my favorite acts with a card that explains WHY you like them
9. Sketchbooks/journal of my design of a new product ad
10. Poster on how to comparison show for a product

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON

CLASS G – ENTREPRENEURSHIP, BU-08035

1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Projects eligible for the Entrepreneurship classes CAN NOT be perishable or living items. You CAN NOT enter a project that is already in a different category.

Item

1. Interview an Entrepreneur. Write a report on what you learned from the person about starting and running a business or how they deliver excellent customer service. How will what you have learned through this interview change your future plans or ways of thinking about business?
2. Picture Story of a tour or field trip to study entrepreneurship and/or business operation. Label photos.

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3. Marketing Package – (mounted on a 14"x22" poster) must include at least three items (examples) developed by the exhibitor from the following list: business card, brochure, advertisement, business promotional piece, printout of an internet homepage, packaging design, signs, logo design, direct mail piece, etc. The marketing package should be for an original business developed by the exhibitor and not an existing business.
4. Sample of an Original Product with the following information written or typed on 8 ½" x11" paper answering the following questions:
 - a. What did you enjoy most about making the product?
 - b. What challenges did you have when making the product? Would you do anything different next time? If so, what?
 - c. What is the suggested retail price of the product? How did you decide on the price?
 - d. Market analysis of the community – data gathered through a survey of potential customers. Include 3 questions and survey at least 3 people in your community about the product.
 - e. How much would you earn per hour? Show how you determined this figure.
 - f. What is unique about this product?
5. Service Business Poster (14"x22" poster) Picture story of the service oriented business. Needs to be original photos of their business. Attach an 8 ½"x11" information sheet to the poster answering these questions:
 - a. What did you enjoy most about this service project?
 - b. What challenges did you have when starting this business? Would you do anything differently next time? If so, what?
 - c. What is the suggest retail price of the product? How did you decide on the price?
 - d. Market analysis of the community through data gathered from a survey including at least 3 questions and survey at least 10 potential customers
 - e. How much would you earn per hour? Show how you determined this figure.
 - f. What is unique about this business?
6. Sell your product in the Youth Leadership department Sunday from noon-2p.m. To show in this category you must also have entered a project in item #4. Include description of item in Junior Fair Entry Blank. No premiums will be awarded for this item number.

OUTSTANDING AWARD - RIBBON
BEST OF SHOW - RIBBON