

# JACKSON COUNTY FAIR

## JUNIOR CLASS – YOUTH GROUP BOOTHS, BANNERS & SCRAPBOOKS

### DEPARTMENT 32 – YOUTH GROUP BOOTHS, BANNERS & SCRAPBOOKS - ATCP NO. 160.77

SUPERINTENDENT: VINNIE PONTERIO – 715-299-2094

#### REGULATIONS:

1. Each group must complete an entry form and pay an entry fee for entering a booth or scrapbook.
2. Any recognized youth group (4-H, FCCLA, FFA, Girl Scouts or Boy Scouts) may prepare a booth in the place provided by the Agricultural Society.
3. All entries should be made on the usual Junior Fair entry blank.
4. All booths should be set-up Wednesday of Fair, 1:00-8:00p.m.
5. Members are expected to do the majority of the booth work.
6. The booth should be built around a theme of your choice.
7. Evaluation: Story told basic scoring
  - a. Caption or Title Design – 15%
  - b. Appearance and Design – 15%
  - c. Interest and Attention – 20%
  - d. Quality and Exhibits – 15%
  - e. Educational value – 15%

A judge's score card will be attached to each booth.

8. Booth Size (6-8 foot table)
9. All booths must be taken down Sunday of fair by 6:00p.m.
10. Please see the general fair rules on our website at [www.jacksoncountyfairwi.com](http://www.jacksoncountyfairwi.com)

#### CLASS A – BOOTHS

1<sup>st</sup> - \$16.00      2<sup>nd</sup> - \$14.00      3<sup>rd</sup> - \$12.00      4<sup>th</sup> - \$10.00

#### Item

1. Education Booth  
OUTSTANDING AWARD - RIBBON

#### CLASS B – SCRAPBOOK OF CLUB'S ACTIVITIES

Same basic rules as booth regulations

1<sup>st</sup> - \$8.00      2<sup>nd</sup> - \$6.00      3<sup>rd</sup> - \$4.00      4<sup>th</sup> - \$2.00

#### Item

1. 4-H - Can be full year or a single activity with several pages
2. Other club or group  
OUTSTANDING AWARD - RIBBON  
BEST OF SHOW - RIBBON