

Junior Fair Entry Blank

Name: _____ Phone: _____

Street Address: _____ City: _____ Zip _____

(We need your complete address for you to receive your premium check)

Change of address since last year? Yes No Email: _____

Age (as of January 1st of exhibit year) _____ Did you exhibit at last years fair? Yes No

Are you a 4-H member more than 1 year out of High School? Yes No

(If yes, you need to enter through a different group to remain eligible for Junior Fair awards & premiums or enter in open class.)

Club or Chapter: _____

Exhibitor Number: _____

Exhibitor Fee - \$7.00

Total Exhibited:

Are Signed Code of Ethics Included? Yes

Cattle _____

Horse _____

Sheep _____

Box _____

Swine _____

Tie _____

Beef _____

Dog _____

Poultry _____

Rabbits _____

Goats _____

Exotics _____

Emergency Contacts: please provide name & cell number

Mother: _____

Father: _____

Other: _____

Animal Premise ID Code #: _____

Junior Fair Exhibit Fee \$7.00 Total \$ _____

(Cloverbuds exhibit free – have free fair admission)

Animal Exhibitors must also complete an Animal ID and Vet Check Information form.

INCLUDE WITH ENTRY

1. Before making application for entry, read rules governing entry as published in the 2021 Fair Book Department and in the 2021 Fair Book general rules.
2. Exhibitor's ticket - \$7.00 (tax included)
3. Paper entry blanks, signed by leader or instructor, must be in the Secretary's office – Fair grounds no later than June 26, 2021. Entries with leader's signature can be postmarked by June 26, 2021 to the Jackson County Ag Society, P.O. Box 820, Black River Falls, WI 54615. Follow us on Facebook for updated secretary's office hours.
4. Make checks payable to Jackson County Ag Society.
5. Show Ring code of ethics must be signed and turned in with all livestock entries!

ENTER ONLY ONE ENTRY UNDER ANY ONE ITEM NUMBER

#	Dept	Class	Item #	Description of Exhibit (Use wording from department)
1				
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3				
4				
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(For more space use next page)

Signed: _____

4-H Leader, FFA or any other Youth Group Instructor

By signing this form, you give the Jackson County Ag Society all rights to use any photos obtained of exhibits or individuals, during events, activities, judging, or on the grounds.

#	Dept	Class	Item	Description of Exhibit (Use wording from department)
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