

# JACKSON COUNTY FAIR

## JUNIOR CLASS – PHOTOGRAPHY

**DEPARTMENT 20 – PHOTOGRAPHY**  
**ATCP NO. 160.67**

SUPERINTENDENT: SARAH CAVADINI – 608-396-1202

**REGULATIONS:**

1. **All exhibits must be in place by 10:30 a.m. entry day.**
2. Face to face judging is not required but is highly recommended for those who want to improve their photography skills.
3. Junior Fair Photography Exhibitors may enter a maximum of 6 items in the Photography Department.
4. Photos will be judged on technical quality, how well the photo fits the item description, and that the photos are according to the regulations and guidelines.
5. **Each item number will require four, 4"x6" photos, except for the Class E Category.** Duplicate pictures or slight variations are not allowed.
6. The photos entered must have been taken within the last two years.
7. A photo may only be entered once. The same photo can not be entered in any other categories such as an enlargement or different color version. Once entered, it may not be entered again in following years.
8. If a photo is disqualified for being in the wrong class or mounting guidelines were incorrect, it may be entered the following year.
9. All photos require a short caption that is neatly written or typed. Do not list names of people in the captions.
10. Entry tags and ribbons may not be removed from any exhibits until they are released at 4:30 p.m. on the closing day of the fair.
11. If you are unable to pick up your exhibits, please make arrangements with someone to do this for you. Any exhibits left after 6 p.m. on closing day will be left at the Fair Secretary's Office where they can be picked up at a later date.

**Mounting Guidelines**

- Photos need to be mounted on **13"x15" white tagboard/poster board**
- Photos must be mounted in a way so that the photo boards may be displayed in a vertical (up and down) position. A hole needs to be punched in the top center of the board for hanging purposes.
- For best adherence, double stick tape works the best.
- Entry tags should be taped at the top right corner of the display board and folded so that only the exhibitor number is revealed. Tags should not cover any portion of the photo. After the photo is judged, names will be revealed for public viewing. Ribbons and entry tags need to stay attached to the photo until photos are released on the last day of the fair.

If you have any questions regarding these regulations, please call the Junior Fair Photography Superintendent or visit the Jackson County Fair website, [www.jacksoncountyfairwi.com](http://www.jacksoncountyfairwi.com) for questions on general fair rules.

**CLASS A - Ages 8 - 10 years old**

1<sup>st</sup> - \$2.00      2<sup>nd</sup> - \$1.75      3<sup>rd</sup> - \$1.50      4<sup>th</sup> - \$1.25

Item

1. Four pictures of different animals (insects included)
2. Four pictures showing different people
3. Four landscape pictures (no buildings or people in the background)
4. Four pictures of the same subject
5. Four pictures, 2 vertical and 2 horizontal, any subject
6. Four black and white pictures
7. "This is Jackson County" Four pictures taken in Jackson County. One picture from each category: landscape, building/structure, a special event, people enjoying life outdoors. Pictures should show the beauty of the area, buildings of interest, special events that take place in Jackson County and people enjoying life outdoors. **In the caption,**

**be sure to identify the location of each photo and name of the building and event.**

OUTSTANDING AWARDS - (3) RIBBONS  
BEST OF SHOW (Ages 8-10) - (1) RIBBON

**CLASS B – Ages 11 - 13 years old**

1<sup>st</sup> - \$2.50      2<sup>nd</sup> - \$2.25      3<sup>rd</sup> - \$2.00      4<sup>th</sup> - \$1.75

Item

1. Four pictures of different animals, (insects included)
2. Four pictures showing different people
3. Four landscape pictures, (no buildings or people in the background)
4. Four pictures of the same subject
5. Four pictures, 2 vertical and 2 horizontal, any subject
6. Four pictures taken close-up (must be two to three times bigger than in real life)
7. Four pictures taken outdoors
8. Four black and white pictures
9. "This is Jackson County." Four pictures taken in Jackson County. One picture from each category: landscape, building/structure, a special event, people enjoying the outdoors. Pictures should show the beauty of the area, buildings of interest, special events that take place in Jackson County and people enjoying life outdoors. **In the caption, be sure to identify the location of each photo and name of the building and event.**

OUTSTANDING AWARDS - (3) RIBBONS  
BEST OF SHOW (Ages 11-13) - (1) RIBBON

**CLASS C – Ages 14 & older**

1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.75      3<sup>rd</sup> - \$2.50      4<sup>th</sup> - \$2.25

Item

1. Four pictures of different animals, (insects included)
2. Four photos showing different people
3. Four pictures taken outdoors at night
4. Four reflection pictures, any subject
5. Four pictures taken close-up (must be two to three times bigger than in real life)
6. Four photos taken from a "bird's-eye-view", any subject
7. Four photos showing patterns, lines, shapes, or textures
8. Four pictures, 2 vertical and 2 horizontal, from each category: building(s), person/people, landscape, and animals.
9. Four action pictures, different subjects
10. A story sequence of four photos. Briefly describe the story sequence in the captions below each picture
11. Four black and white pictures
12. "This is Jackson County." Four pictures taken in Jackson County. Once picture from each category: landscape, building/structure, a special event, people enjoying the outdoors. Pictures should show the beauty of the area, buildings of interest, special events that take place in Jackson County, and people enjoying life outdoors. **In the caption, be sure to identify the location of each photo, name of building and event.**

OUTSTANDING AWARDS - (3) RIBBONS  
BEST OF SHOW (Ages 8-10) - (1) RIBBON

**CLASS D – ALL AGES – ENLARGEMENTS**

1<sup>st</sup> - \$3.00      2<sup>nd</sup> - \$2.75      3<sup>rd</sup> - \$2.50      4<sup>th</sup> - \$2.25

**Mounting guidelines for enlargements:** All 8"x10" photos should be mounted on an 11"x14" display board of any color. No captions are needed in this class. Exhibitors entering photos in items 4 and 5 qualify for the "Friends of the Black River" Award.

Item

1. One 8"x10" black and white photo, any subject
2. One 8"x10" color photo, any subject

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3. One 8"x10" color or black and white photo of any subject that is computer enhanced or has special effects. **Explain the effect or manipulation used on the back of the entry tag.** (ex. Filters, computer software, etc)
4. One 8"x10" black and white photo of the subject " The Black River in Jackson County" (scenery, people enjoying nature, or wildlife and plants related to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. **Identify the location on the back of the entry tag.**
5. One 8"x10" color photo of the subject: "The Black River in Jackson County" (scenery, people enjoying nature, or wildlife/plants related to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. **Identify the location on the back of the entry tag.**

OUTSTANDING AWARD - (3) RIBBONS  
BEST OF SHOW (ENLARGEMENTS) - (1) RIBBONS  
GRAND CHAMPION AND RESERVE GRAND CHAMPION

### "FRIENDS OF BLACK RIVER AWARD"

(The winner will be selected from the Blue Ribbon winners in class D, Items #4 and #5. The award is sponsored by the "Friends of the Black River")