

JACKSON COUNTY FAIR

OPEN CLASS – PHOTOGRAPHY

DEPARTMENT 120 – PHOTOGRAPHY
ATCP NO. 160.26

SUPERINTENDENT: TOM DOBBS – 608-792-4098

Time: Judging time 11:00am, Thursday

REGULATIONS:

- Entries:** All exhibits must be brought to the display area by 10:30am, Thursday. If unsure of the rules and/or category compliance, see the superintendent before 9:00am on Thursday. Superintendent(s) has the privilege of rejecting any item not meeting the requirement(s). Disqualified photos can be re-entered the following year. Only one entry per item number allowed.
- Photo Size and Mounting:** Classes A and B, all photos must be 5x7 with mat or backing NOT to exceed 8x10. Classes C and D, photos must be 8x10 (except panoramic) with mat or backing. Adhesive tags with a hole punched will also work**
- Entry Tag:** Attach entry tag to the upper right corner of the mat. Be sure to not cover tag information. **See Note.
- Captions:** Unless specifically asked for in item description, no caption or title is needed. Picture information may be placed on tag.
- “Hand of Man”** is described as people or anything created by people.
- Judging:** Entries are judged on technical quality, artistic quality, and meeting the category definition.
- Images:** Image can only be exhibited once (same picture cannot be entered in different classes.) There should be no photographer’s name on photo.
- Please see the general fair rules on our website at www.jacksoncountyfairwi.com

****NOTE:** In the heat and humidity, strapping tape is the best tape to use for attaching tags and mat board hangers. No strings or wire hangers on mats.

CLASS A: BLACK & WHITE

CLASS B: COLOR

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

- Indoor/Outdoor Photo: Child/Children (less than 13 yrs old)
- Indoor/Outdoor Photo: Teen/Teens (13 – 19 years old)
- Indoor/Outdoor Photo: Adult(s)
- Indoor/Outdoor Photo: Adult(s) with Child/Children/Teen/Teens
- Person/People with their pet(s) or animal(s)
- Holiday: Holiday must be main subject
- Patriotism: Patriotism must be main subject
- Cat(s): Cat(s) must be the main subject (no people)
- Dog(s): Dog(s) must be the main subject (no people)
- Domestic Animal(s)/Bird(s): Animal(s) must be main subject
- Wild Animal(s)/Bird(s)/Insect(s): Creature must be the main subject
- Flower(s): Flower(s) must be the main subject
- Close up: any subject, subject must be 2-3 times larger than in life
- Farmscape: Scenery with a farm theme must be the main subject (ex: Farm Buildings, Planted Fields, Activities on a Farm, etc.)
- Landscape: Scenery is main subject – no Hand of Man
- Landscape: Scenery is main subject – with Hand of Man
- Waterscape: Water is main subject (no Hand of Man or Waterfalls)
- Waterfalls: Waterfalls must be the main subject
- Marine: Boats, Docks, Bridges over water and other items
- Reflections: Photo must contain reflection
- Building(s)/Architecture/Historical Landmark or Monuments: Must be main subject (no farm themes), must list location on entry tag
- Winter: Winter is main subject
- Skies: Sunrise, Sunset, Clouds, Rainbows, Storms or Lightning must be the main subject

- Our County: Photo of Jackson County location; must list location on entry tag
- “The Black River” in Jackson County (Scenery, People enjoying nature or Wildlife/Plants related/found to the Black River Watershed). The photo should include part of the Black River or one of its tributaries. Identify the body of water and location of phot on entry tag.
- Outdoors at night – no flash: (ex: Timed Exposure, Moonlight, Firelight, etc.)
- Fast Motion: Fast movement must be main subject (ex: action during sport event, running animal(s)/person(s), cars racing, etc.)
- Special Effects/Computer Manipulation: any subject; type of effect or manipulation must be listed on entry tag (ex: Filters, Gels, Multiple Images, etc.)
- Person(s) posed portrait (must have eye contact).
- Patterns, Shapes, Textures, or Shadows.
- Still Life – an arrangement BY THE EXHIBITOR of 3 or more non-living objects.
- Silhouette – your subject will be a black shape.
- County or State Fair
- Unusual perspective or view point (Bird or Bugs Eye View, Trick Perspective)
- Sports Action
- Vehicle
- Unclassified: any subject that cannot be placed in any other category

CLASS C: 8x10 ENLARGEMENT BLACK & WHITE

CLASS D: 8x10 ENLARGEMENT COLOR

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

- Child/Children/Teen/Teens: Indoor or Outdoor (19 yrs old or less)
- Adult(s): Indoor or Outdoor
- Children & Adult: Indoor / Outdoor
- Person/People with Animal(s)
- Cat(s)/Dog(s): Animal(s) must be main subject
- Animal(s)/Bird(s)/Insect(s): Creature must be main subject
- Flower(s): Flower must be main subject
- Landscape: Scenery is main subject
- Waterscape: Water is main subject
- “The Black River” in Jackson County (Scenery, People Enjoying Nature, or Wildlife/Plants related/found to the Black River watershed). The photo should include part of the Black River or one of its tributaries. Identify the body of water and location of photo on entry tag.
- Panoramic photo: any subject (special setting on some cameras). Specify if panoramic photo is horizontal or vertical.
- Unclassified: any subject that cannot be placed in any other category.
- Person(s) posed portrait (must have eye contact).

CLASS E – PHOTO PROJECTS

1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$1.50

Item

- Calendar, 12 or 13 photos in any calendar form (10”x12” maximum size when closed) – Color, Black & White or Combination.
- Book, 12 or more photos in book form with text. All photos used must be taken by exhibitor. Book can be homemade or purchases.

PHOTOGRAPHY AWARDS

OUTSTANDING: BLACK & WHITE – OUTSTANDING: COLOR

OUTSTANDING: ENLARGEMENT BLACK & WHITE

OUTSTANDING: ENLARGEMENT COLOR

OUTSTANDING: PHOTO PROJECT

BEST OF SHOW: ANY BLUE RIBBON

GRAND CHAMPION (1), RESERVE GRAND CHAMPION (1)

“FRIENDS OF BLACK RIVER AWARD”

(SELECTED FROM BLUE RIBBON WINNERS IN THE FOUR “THE BLACK RIVER” ITEMS

AWARDS SPONSORED BY “FRIENDS OF THE BLACK RIVER”)