

JACKSON COUNTY FAIR

OPEN CLASS – PLANT & SOIL SCIENCE

DEPARTMENT 114 – PLANT & SOIL SCIENCE ATCP NO. 160.21

SUPERINTENDENT: TRISHA WAGNER – 715-896-1609

REGULATIONS:

1. Exhibitors should not remove ribbons & tags from exhibits until release on Sunday. All exhibits which do not have ribbons & tags will be disposed of. Exhibitors asked to dispose of unwanted food items themselves.
2. Quantities of items displayed must be adhered to or exhibit will be disqualified or awarded a 4th premium level.
3. All entries must be properly checked in with the superintendent. Do NOT leave entries in the exhibit area that have not been checked in.

CLASS A – FIELD CROPS

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25
Item

CORN

1. 8 Ears Dent 80-100 day maturity (previous crop).
2. 8 Ears Dent 100 day or over maturity (previous crop).
3. Corn shelled.
4. Corn on Stalk (6 stalks), silage, labeled with variety and day.
5. Corn on Stalk (6 stalks), grain labeled with variety and day.

THRESHED SEEDS (gallon sized, non-commercial seed only)

Exhibit in a clear Zip-Lock plastic bag

6. Barley, any variety.
7. Oats, any variety.
8. Wheat, any spring.
9. Wheat, any winter.
10. Rye, any variety.
11. Clover, Alsike, Medium Red and Mammoth.
12. Timothy.
13. Soybeans, yellow.
14. Sunflower.
15. Field Peas, any type.
16. Grain Sorghum, any type.
17. Triticale.

NON-COUNTY GROWN SEEDS

(Commercial Seeds) – Display Only (No Premiums)

18. Buckwheat
19. Canola
20. Chicory
21. Flax
22. Alfalfa

GRAIN SHEAVES

Grain and grass sheaves at least 2 inches in diameter at the top end and legume hay bundles 6-8 inches at middle part. Sheaves will be marked for one-time entry.

23. Barley
24. Oats, early and late variety.
25. Wheat, early and late variety.
26. Rye

GRASSES FOR HAY (SHEAVES)

27. Any perennial grass as Timothy, Red Top, Reed Canary, Brome, Orchard Grass
28. Any annual grass as Sudan Grass, Millet
29. Alfalfa
30. Red Clover
31. Soybean
32. Triticale

MISCELLANEOUS

33. Corn Silage, 1 gallon bag.
34. Haylage, 1 gallon bag.
35. Hay-grass mix, 6" slice 14"x16" in clear plastic bag
36. Hay-alfalfa, 6" slice 14"x16" in clear plastic bag.
37. Wrapped baleage, 1 gallon bag.

OUTSTANDING AWARD - RIBBON

CLASS B – VEGETABLE GARDEN

REGULATIONS:

1. All entries in this department must be the amounts noted.
2. All entries must be grown by the exhibitor.
3. Trays will be provided for vegetables.

1st - \$2.00 2nd - \$1.75 3rd - \$1.50 4th - \$1.25
Item

POTATOES

1. Red (5)
2. White (5)
3. Other (5)

1st - \$1.75 2nd - \$1.50 3rd - \$1.25 4th - \$1.00

TOMATOES

4. Red Tomato (5)
5. Green Tomato (5)
6. Any other variety (5)

CUCUMBERS

7. Pickles (5) slicing
8. Pickles

ONIONS

9. White (5)
10. Yellow (5)
11. Red (5)

CABBAGE

12. Early/Late (1)
13. Red (1)

SQUASH

14. Summer (1)
15. Winter (1)

MELONS

16. Watermelon (1)
17. Muskmelon (1)

PEPPERS

18. Red Peppers (5)
19. Green Peppers (5)
20. Hot Peppers (5)

OTHER

21. Green Beans (6)
22. Carrots (5)
23. Table Beets (5)
24. Pumpkins (1)
25. Sweet Corn (5 ears)
26. Peas (8 pods)
27. Radishes (6)
28. Rutabaga
29. Garlic 2 (1/2" root, 4" stock)
30. Broccoli (1 floweret)
31. Any other vegetable (identified)

HERBS

32. Dill (2 heads) 8" length cut, not in a pot)
33. Any Other Herb, cut, not in a pot
34. Basil (1 or more plants) any size pot
35. Any Other Herb Potted (any size pot)

GARDEN BOXES

36. Display boxes are 24"x24" and will be furnished. The vegetables should fit without piling. The exhibit must include any six of the following vegetable groups.

- | | | |
|-----------------------|----------------------------|---------------|
| 6 ears of sweet corn | 1 head lettuce | 6 potatoes |
| 6 pickling pickles | 3 slicing cucumbers | 1 cauliflower |
| 6 pods of fresh beans | 4 turnips | 4 peppers |
| 6 onions | 6 beats | 6 carrots |
| 1 pumpkin | 1 squash | 1 muskmelon |
| 1 cabbage | 4 other (family favorites) | 3 rutabagas |

OUTSTANDING AWARD - RIBBON

JACKSON COUNTY FAIR

OPEN CLASS – PLANT & SOIL SCIENCE

CLASS C – FRUIT

1st - \$2.50 2nd – \$2.25 3rd - \$2.00 4th – \$1.50

Item

1. Apples (5)

1st - \$5.50 2nd – \$4.50 3rd - \$3.50 4th – \$2.50

Item

2. Display of 5 varieties of apples (3 of each variety)

1st - \$1.72 2nd – \$1.50 3rd - \$1.25 4th – \$1.00

Item

3. Any other fruit

OUTSTANDING AWARD - RIBBON

CLASS D – INDUSTRIAL HEMP

Must be a licensed grower, show proof of license, provide documentation of the production/variety' must show grower information and location it was grown, and any documentation that shows the product is lawful hemp. Must submit your certification and license number to the Exhibit Coordinator by June 24, Jackson County Fair, P.O. Box 820, Black River Falls WI 54615. Must water your plants during the fair.

1st - \$2.00 2nd – \$1.75 3rd - \$1.50 4th – \$1.25

Item

1. Industrial Hemp, 2 stalks (roots removed or potted)
2. Industrial Hemp, 1 plant, dried

OUTSTANDING AWARD - RIBBON

BEST OF SHOW - RIBBON